



# Carbon County Friends of Scouting Dinner

Thursday, October 22, 2020

Blue Mountain Ski Area  
1660 Blue Mountain Dr., Palmerton, PA 18071  
6:00 PM Reception, 7:00 PM Dinner and Program

Please join area Scouts in honoring

**Elissa Garofalo**

Executive Director, Delaware and Lehigh National Heritage Corridor  
**with the Distinguished Citizen Award**



**Please Indicate Choice:**

- Gold Sponsor (\$2,000) — Purchase four tents for summer camp**  
Includes attendance for eight guests, full page ad in printed program, signage display, and inclusion on dinner agenda to address the group.
- Eagle Sponsor (\$1,000) — Purchase two tents for summer camp**  
Includes attendance for eight guests, full page ad in printed program, signage display, and recognition during event
- Star Sponsor (\$750) — Send two Scouts to summer camp**  
Includes attendance for six guests and ¾ page ad in the printed program
- First Class Sponsor (\$500) — Send four Cub Scouts to day camp**  
Includes attendance for four guests and a ½ page ad in the printed program
- Tenderfoot Sponsor (\$250) — Support one Scout for the program year**  
Includes attendance for two guests and ¼ page ad in the printed program
- Scout Sponsor (\$100) — Provide uniform for two Scouts** Includes individual ticket for the event
- I/We will be attending the dinner.** Number of guests attending \_\_\_\_\_
- I am unable to attend.** Please accept the following donation of \$ \_\_\_\_\_

**Additional Sponsorship Opportunities (does not include attendance to dinner):**

- |   |       |   |       |
|---|-------|---|-------|
| <input type="checkbox"/> Outside Back Cover (8" H X 5" W)     | \$500 | <input type="checkbox"/> Full Page Ad (8" H X 5" W) | \$300 |
| <input type="checkbox"/> Inside Front Cover (8" H X 5" W)     | \$400 | <input type="checkbox"/> ¾ Page Ad (6" H X 5" W)    | \$250 |
| <input type="checkbox"/> Inside Back Cover (8" H X 5" W)      | \$400 | <input type="checkbox"/> ½ Page Ad (4" H X 5" W)    | \$150 |
| <input type="checkbox"/> Business Card Size Ad                | \$100 | <input type="checkbox"/> ¼ Page Ad (2.5" H X 5" W)  | \$125 |
| <input type="checkbox"/> Patron Message (limit 50 characters) | \$50  |   |       |

**Please return form by October 1, 2020**

Please email artwork in a .jpeg or .pdf format to  
Diane.Lariar@Scouting.org by October 1, 2020

**Payment Method:**

- Check enclosed made payable to Minsi Trails Council, BSA
- Please Bill Me
- Pay by Credit Card

Please mail to: Minsi Trails Council, BSA, C/O Carbon County Dinner  
P.O. Box 20624, Lehigh Valley, PA 18002-0624

Diane.Lariar@Scouting.org  
P: 610-465-8563 F: 610-465-4500

**Company Name:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_

**Signature of Person Making Pledge:** \_\_\_\_\_

**Card # :** \_\_\_\_\_ **Sec #:** \_\_\_\_\_ **Exp Date:** \_\_\_\_\_

**Name on Card:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Signature of Cardholder :** \_\_\_\_\_

Uses of proceeds of gift(s) submitted herewith are hereby restricted exclusively to the funding of Minsi Trails Council, BSA Scouting programs and its operations.

BOY SCOUTS OF AMERICA  
MINSI TRAILS COUNCIL  
MINSITRAILS.ORG 610.264.8551

